



United States  
Department of  
Agriculture

Farmers  
Home  
Administration

Washington  
D.C.  
20250

April 27, 1984

SUBJECT: Economic Emergency (EE) Loan Activity Survey

TO: All State Directors, FmHA

*5/18/84 Note: Morris Monesson  
said they have the reg. ltr  
+ we need to send hand  
out - agreed -  
can be in file  
CJ*

It is imperative that we have an accurate and current accounting of all EE loan activity as of close of business April 27, 1984.

We are, therefore, requesting that you notify each District and County Office in your jurisdiction and have them report the following information:

- A. EE loans approved between December 22, 1983, and close of business April 27, 1984.

Insured Loans

Guaranteed Loans

Number      \$ Amount

Number      \$ Amount

- B. EE loan applications and preapplication (guaranteed loans) on hand as of close of business April 27, 1984.

Insured Loans

Guaranteed Loans

Number      \$ Amount

Number      \$ Amount

You will need to summarize the activities Statewide in multiple State jurisdictions. A separate report for each State is required.

Your summary report(s) will be sent, by electronic mail, to the National Office, Station FP2, not later than close of business Tuesday, May 1, 1984.

If you have any questions relating to this survey, you should call Mr. Morris Monesson, Deputy Director, Emergency Division, at FTS 382-1641 or 1632.

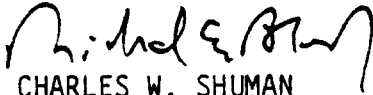
EXPIRATION DATE: December 31, 1984

FILING INSTRUCTION: PRECEDING  
FmHA INSTRUCTION 1945-C



1013(1945)

We regret the necessity to impose this additional administrative burden on you and your staff, but the information requested is urgently needed in order that we can make intelligent policy decisions regarding the use of our limited EE loan funds.

  
for CHARLES W. SHUMAN  
Administrator

Sent by electronic mail on April 27, 1984 at 11:51 a.m. by DASD(IMPS).